

GOVERNMENT OF WEST BENGAL
OFFICE OF THE PRINCIPAL
CHILDREN HOME FOR BLIND BOYS, COOCHBEHAR
[E-mail: chbb-cob-wb@gov.in, gbscob@gmail.com, Ph- 0358222602]
[Website: www.coochbehar.gov.in/Blind_School.html]

No. 254 / BS

Dated: September 02, 2021

NOTICE INVITING QUOTATION

Sealed quotations are hereby invited by the undersigned from the bonafide and willing distributors/wholesale suppliers for procurement of i) Kitchen Chimney, ii) Water Purifier, iii) Fire Extinguisher, new and refilling, iv) LED Smart TV– [Samsung] and v) A double-door Refrigerator by the undersigned, with the mechanical specifications, as detailed below. The rates, as quoted, will be deemed to cover installation charges along with all other incidentals. Moreover, the rates should be quoted separately both in figure & words and ONLY on the letter head of the organization / individual, containing e-mail ID and mobile number of the bidder, mandatorily.

The accepted bidder will have to supply the article(s) to this office within three working days from the date of communication of the acceptance of the rate and placement of corresponding work orders accordingly. After completion of the work, the payment will be made directly to the bank account of the vendor concerned on satisfactory performance.

1) Specifications for Kitchen Chimney:

- i. Area Cover 5ft X 7ft
- ii. High Capacity Copper binding and Copper rapper motor.
- iii. High Speed 2250 suction motor power.
- iv. Powerful exhaust fan
- v. Aluminium Dufting.
- vi. Italian stylish Hood

2) Specifications for Water Purifier:

- i. Aquagurad Enhance NXT
- ii. UV+UF+RO

3) Specifications for Fire extinguisher:

- i. 9 kg ABC type Fire extinguisher + its refilling

4) Specifications for Television :

SAMSUNG Crystal 4K Pro 108 cm Ultra HD (Model No. UA43AUE70AKLXL)

5) Specifications for Refrigerator :

SAMSUNG 253 Litre Frost-free Double Door 3 Star Convertible Refrigerator (Model No. RT28T3743S8/HL)

All such rates will have to be submitted to this office latest by **17.09.2021 till 2pm** which will be opened on the same day at 3 pm.



Principal
Children Home for Blind Boys
Cooch Behar

Copy forwarded for kind information and for wide publicity to:

1. The District Magistrate, Cooch Behar
2. The Superintendent of Police, Cooch Behar
3. The Chief Medical Officer of Health, Cooch Behar
4. The Secretary, Cooch Behar Zilla Parisad, Cooch Behar
5. The Sub-divisional officer, Cooch Behar (Sadar)
6. The District Information and Cultural Officer, Cooch Behar
7. The District Informatics Officer, Cooch Behar with a request to arrange for publication in the district Website.
8. The District Social Welfare Officer, Cooch Behar
9. Asstt. Director of Agriculture Marketing (Administrative) Cooch Behar
10. The Assistant Labour Commissioner, Cooch Behar (Sadar)



Principal
Children Home for Blind Boys
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