

**GOVERNMENT OF WEST BENGAL  
OFFICE OF THE PRINCIPAL  
CHILDREN HOME FOR BLIND BOYS, COOCH BEHAR**


No. 506 / BS

Dated November 1, 2018

**TENDER NOTICE**

1. SEALED TENDERS ARE INVITED FROM WILLING AND ELIGIBLE TENDERERS FOR SUPPLY OF THE **DIETARY ARTICLES** DETAILED IN THE SCHEDULES ANNEXED TO THIS TENDER NOTICE FOR THE PERIOD W.E.F. **01.01.2019 TO 31.12.2019**.
2. DETAILED TENDER NOTICE INCLUDING TERMS AND CONDITIONS & SCHEDULED FORM WILL BE MADE AVAILABLE IN THE OFFICE OF THE PRINCIPAL, CHILDREN HOME FOR BLIND BOYS, COOCH BEHAR (NEAR FOREST CHOUPATHI) **FROM 11A.M TO 4 P.M.** ON ALL GOVERNMENT WORKING DAYS FROM **12.11.2018 TO 11.12.2018**.
3. SEALED TENDERS ALONG WITH REQUISITE DOCUMENTS, EARNEST MONEY AND SAMPLE SHOULD BE DROPPED IN THE TENDER BOX IN THIS OFFICE TILL **DECEMBER 11, 2018** (ON ALL GOVERNMENT WORKING DAYS) **FROM 11 AM TO 4 PM** AND ALSO ON **DECEMBER 12, 2018 TILL 2 PM**.
4. **THIS IS ALSO TO IMPRESS UPON THAT NO TENDER WILL BE ACCEPTED THROUGH POST / MAIL.**
4. TENDER WILL BE OPENED IN PRESENCE OF THE TENDER COMMITTEE ON **DECEMBER 12, 2018 AT 3 PM IN THE OFFICE OF THE SUB-DIVISIONAL OFFICER (SADAR), COOCHBEHAR** WHERE INTENDED TENDERERS OR HIS/HER AUTHORISED REPRESENTATIVE MAY REMAIN PRESENT.
5. TOTAL VALUE OF THIS TENDER IN THREE GROUPS IS APPROXIMATED TO Rs. 3, 50,000/- (RUPEES THREE LAKH FIFTY THOUSAND) ONLY.
6. THE TENDER NOTICE WILL BE ARRANGED TO BE AVAILABLE IN THE NOTICE BOARD OF THE OFFICE OF PRINCIPAL, CHILDREN HOME FOR BLIND BOYS, COOCHBEHAR AND OTHER IMPORTANT OFFICES OF THE DISTRICT HEAD QUARTERS, DISTRICT PORTAL AND ALSO WILL BE ADVERTISED IN NEWSPAPER THROUGH PROPER CHANNEL.
7. INTERESTED PERSONS MAY CONTACT THIS OFFICE WITHIN THE GIVEN TIMELINE.

DATED: - NOVEMBER 1, 2018

  
PRINCIPAL  
CHILDREN HOME FOR BLIND BOYS  
COOCH BEHAR

**GOVERNMENT OF WEST BENGAL  
OFFICE OF THE PRINCIPAL  
CHILDREN HOME FOR BLIND BOYS, COOCHBEHAR**


**TENDER NOTICE**

Sealed tenders are invited for supply the articles detailed in the annexure to the tender Notice (Vide No. 506 / BS dated: November 1, 2018) for the period from **01.01.2019 to 31.12.2019**.

**OBLIGATORY TERMS AND CONDITIONS**

1. Tender should be dropped in the drop box kept in this office till December 12, 2018 till 2 PM. No tender will be accepted through mail/post etc.
2. Tender must be submitted in sealed covers and accompanied by samples of each quality of articles in sealed packets. No tender will be accepted without samples. **Tender must be submitted group wise.**
3. Rate will be inclusive of all sorts of tax and other incidental charges till the point of delivery, i.e., institution.
4. Tenders shall have to submit with their tenders at least two credentials showing their standing as business contractors.
5. The tender committee is not bound to accept the lowest rate or to assign any reason thereof. The tender committee reserves the right of accepting the group-wise quotations for the articles tendered for.
6. All supplies of articles are to be made by the contractors in their own bags free of cost at this institution. The tenderer(s) will have no right to claim bags, tins, which are purchased along with articles.
7. The successful tenderers shall have to supply the articles within the time as may be fixed by the school authority. All articles should be of best and good quality. No objection shall be entertained from the contractors at any time during the period of contract. Rejected articles must be removed within 24 hours and if necessary by suitable on written or verbal notice of the school authority.
8. The extra cost of any tendered articles, purchase by this authority will have to be paid by the suppliers, if he/she/they fail to supply the articles ordered by school authority, within the given time limit and also with the preferred quality. In case of non-perishable articles, supply of one-month requirement may ordinarily be made at a time.
9. No tender will be accepted unless it is accompanied by a NSC of 1% of total value of each group only purchased in the name of the accepted tenderer, duly pledged in favour of the undersigned.

10. Certified / attested copies of GST registration certificate & returns, income tax, professional tax clearances certificate and trade license, experience certificate (if any) should be furnished with the tender.
11. On receipt of final decision of the tender committee, the successful tenderer(s) will be required to deposit 3% of total value of each group as security money before entering into contract which is liable to forfeiture in case of violation of any of the terms and conditions as laid down in the tender notice.
12. The articles, as appropriate, must be supplied at controlled rate or whichever is less. Rice, wheat, Kerosene Oil and such other Govt. controlled articles must be supplied to this institution with 6% carrying charge above the whole-sale rate by the successful tenderer as and when required and ordered by this institution.
13. The tender will be opened by the Tender Committee on **December 12, 2018 at 3 pm in the Office of the Sub-Divisional Officer, Sadar, Cooch Behar.**
14. The tenderer or their authorized agents may remain present at the time of opening of the tender at the date, time and place mentioned above.
15. In case of finalization of these tender formalities during 2018, the undersigned will reserve the right to arrange for start working with the newly accepted tenderers even before 01.01.2019.
16. Under normal circumstances, all the articles for which the tender notice is floated shall have to be supplied from 01.01.2019 to 31.12.2019 on the order of the undersigned.
17. The money in the form of security deposit will have to be submitted in the form of NSC, purchased in the name of the accepted tenderer, duly pledged in favour of the undersigned. Those NSCs will ONLY be released one month after the date of expiry of the period of contract subject to fulfilment to the contract satisfactorily.
18. Rates must be quoted both in figures and words. No erasure or over writing will be allowed.

  
Principal  
Children Home for Blind Boys,  
Cooch Behar

SCHEDULES OF DIETARY AND OTHER MISCELLANEOUS ARTICLES  
[PERIOD OF CONTRACT: 01.01.2019 TO 31.12.2019]

(Approximate value Rupees—3, 50,000/-)

Sl.no.	Items	Rate in figure	Rate in words
1.	Muri (good quality)/Kg		
2	Chirra (good quality)/Kg		
3	Suji (good quality)/Kg		
4	Dalia (good quality)/Kg		
5	Iodized Salt/Kg		
6.	Bengal Gram/Kg		
7.	Mustard Oil (Agmark)/Kg		
8	Bread/pound		
9.	Sugar/Kg		
10.	Musur dal(good quality)/Kg		
11.	Mug dal (good quality)/Kg		
12.	Turmeric (dry) (powder) (good quality) / Kg		
13	Tej pata / pkt		
14.	Dry chilly/Kg		
15.	-----Do----- powder/Kg		
16.	Jira seed(good quality)/Kg		
17.	Jira dust(good quality)Kg		
19.	Panch phoron /Kg		
20.	Dhania(dust)/Kg (good quality)		
21.	Garam masala/10g		
22.	Soyabin (good quality)/Kg		
23.	Gourd (lau)/Kg		
24.	Data-note /Kg		

25.	Data-sajina / Kg		
26.	Data-pui/Kg		
27.	Kumra green/Kg		
28.	Brinjal/Kg		
29.	Potato/Kg		
30.	Kachu-mukhi /Kg		
31.	Kachu-sola/Kg		
32.	Green chilly/Kg		
33.	Kakrol/Kg		
34.	Onion/Kg		
35.	Ginger/Kg		
36.	Garlic/Kg		
37.	Ol -Kachu/Kg		
38.	Karola/Kg		
39.	Ladies finger/Kg		
40.	Cabbage/Kg		
41.	Cauli flower/Kg		
42.	Tomato/Kg		
43.	Palong/Kg		
44.	Patol/Kg		
45.	Popita green/Kg		
46.	Seem/Kg		
47.	Barbati/Kg		
48.	Squash/Kg		
49.	Chalkumra/Kg		
50.	Green pea/Kg		
51.	Jhinga/Kg		

52	Carrot/Kg		
	<i>SICK DIET&amp; SPECIAL DIET</i>		
53	Ripe banana/pc(malbhog)		
54.	Orange/pc		
55.	Sweet ripe mango/Kg		
56.	Dry Pea/Kg		
57.	Lemon/pc		
58	Chanachur/Kg		
59	Amul Gold/Lt(Govt. rate)		
60	Biscuit (Anmol / Good Day) / cartoon		
	FISH& MEAT		
61.	Chicken/Kg(without Intestine, feather& head)		
62.	Rohit, Katla (without Scale, Head & Intestine)/Kg		
63.	Hen egg/pc		
64.	Rice (fine) Kg.		
65	Atta (Ganesh / Loknath) / Kg		